

TELEPHONE (312) 258-5500

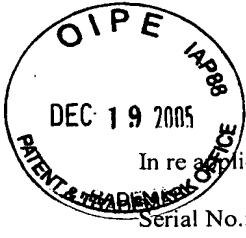
**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606



In re application of:

Brian W. Schipper et al.

CONF. NO.: 5417

Serial No.:

10/720,803

GROUP ART UNIT: 3662

Filed:

November 24, 2003

EXAMINER: D. Phan

For:

SOFTWARE GPS BASED INTEGRATED NAVIGATION

**RESPONSE TO 09/15/05 OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED   |  |  |       |  |  |   |                          |
|---|--|--|-------|--|--|---|--------------------------|
|   |  | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA                    | (6)<br>RATE                                 | (7)<br>ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS   |  | *32  | MINUS | *32*   |  | ( ) X 25.00<br>( X ) X 50.00                | \$ .00                   |
| INDEP.<br>CLAIMS  |  | * 3  | MINUS | 3  | X  | ( ) X 100.00<br>( ) X 200.00                | \$ .00                   |
| Application amended to contain<br>any multiple dependent claims<br>not previously paid for. |  |  |       |  | ( ' ) YES<br><br>( ) NO                    | ( ) \$150.00<br>( ) \$300.00<br>ONE<br>TIME | \$ .00                   |
|   |  |  |       |  | TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT |   | \$ .00                   |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
  - ☐ A check in the amount of \$\_\_\_\_\_ is attached.
  - ☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
  - ☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
  - ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 000128)

Patent Department

BY

*[Signature]*

(25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 12, 2005.

Trevor B. Joike

NAME OF APPLICANT'S ATTORNEY

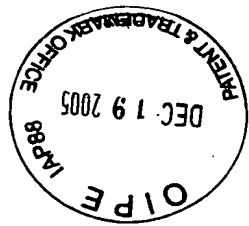
*[Signature]*

SIGNATURE

December 12, 2005

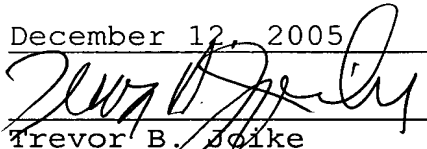
DATE

2FW



PATENT

IN THE UNITED STATES PATENT  
AND TRADEMARK OFFICE

|                           |   |  |
|---------------------------|---|--|
| Applicants:               | ) | I hereby certify that this   |
|                           | ) | paper is being deposited   |
| Brian W. Schipper, et al. | ) | with the United States   |
|                           | ) | Postal Service as first  |
| Serial No.: 10/720,803    | ) | class mail, postage pre-   |
|                           | ) | paid, in an envelope   |
| Filed: November 24, 2003  | ) | addressed to: Mail Stop  |
|                           | ) | Amendment, Commissioner  |
| For: SOFTWARE GPS BASED   | ) | for Patents, P.O. Box 1450   |
| INTEGRATED NAVIGATION     | ) | Alexandria, VA 22313-1450  |
|                           | ) | on this date:  |
| Group Art Unit: 3662      | ) |  |
|                           | ) | December 12, 2005  |
| Examiner: D. Phan         | ) |  |
|                           | ) | Trevor B. Joike  |
| Attorney Docket: H0005280 | ) | Reg. No. 25,542  |
|                           | ) | Attorney for Applicants  |
| Confirmation No.: 5417    | ) |  |

RESPONSE TO 09/15/05 OFFICE ACTION

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

INTRODUCTION

Claims 1-32 remain in the application. Claims  
13-32 are allowed. Claims 1-12 are rejected.